

3671  
PATENT

Case Docket No. KOD69A.001AUS

Date: February 20, 2004

Page 1

In re application of : KODAMA, et al.  
App. No. : 09/976,665  
Filed : October 10, 2001  
For : LEFT-TURN DRIVING SUPPORT  
DEVICE  
Examiner : Gray S. Hartmann  
Art Unit : 3671

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 20, 2004

(Date)

Daniel E. Altman, Reg. No. 34,115

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

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MAR 1 2004

GROUP 3600

Sir:

Transmitted herewith is an amendment in the above-identified application.

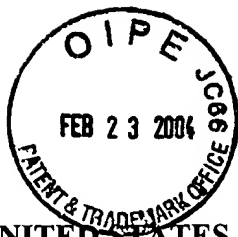
The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	2	—	20	= 0 ×	\$9	= \$0
Independent Claims	2	—	3	= 0 ×	\$43	= \$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0	

- (X) Amendment in five (5) pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Daniel E. Altman, Reg. No. 34,115  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

KOD69A.001AUS



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

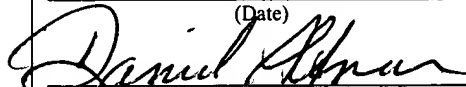
Applicant : Kodama, et al.  
Appl. No. : 09/976,665  
Filed : October 10, 2001  
For : LEFT-TURN DRIVING  
SUPPORT DEVICE  
Examiner : G. Hartmann  
Group Art Unit : 3671

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February 20, 2004

(Date)

  
Daniel E. Altman, Reg. No. 34,115

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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GROUP 3600

Dear Sir:

In response to the Office Action mailed November 21, 2003, please reconsider the present application in light of the following amendments and comments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.